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A Bibliography

OF

ROBERT OWEN, The Socialist

1771—1858

SECOND EDITION

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Contents

	PAGE.
Foreword	v
Writings of Robert Owen	1
Title-index to the Writings of Robert Owen	19
Periodicals Conducted by Robert Owen	23
Books and Pamphlets relating to Robert Owen	25
Articles in Periodicals relating to Robert Owen	67
Books and Articles on the Owenite Communities	75
Portraits, etc.	85

Foreword

A BIBLIOGRAPHY of Robert Owen, the Socialist, born at Newtown, Montgomeryshire, was prepared by the National Library Staff, acting on a suggestion made by the Rt. Hon. John Burns, and printed in March, 1914. Mr. A. J. Hawkes, now Librarian of the Wigan Public Libraries, was mainly responsible for the collection and arrangement of the bibliography. It was known that the work was far from complete, but it was considered desirable to print it as a starting point for the gathering of further information.

The expectation that additions would be made has been justified. A careful record has been kept of all additions, with the result that the present issue compares with the former as follows :—

		1st ed.	*2nd ed.*
Part I.	R. Owen's writings ..	149	175
,, II.	Periodicals written or edited by R. O. ..	11	12
,, III.	Books and pamphlets on R. O.	279	378
,, IV.	Articles in periodicals on R. O.	28	64
		467	629

A slight modification has been made in the arrangement of Part I. Each separate work has been given a single number, whether in one or more editions, and the chronological order of the list has been emphasised by placing the year of publication above the output for each year.

Valuable information has been supplied by :—

The British Library of Political Science (University of London).

The Goldsmiths Library (University of London).

The Manchester Public Libraries.

The Newtown (Montgomery) Free Library.

The Rev. Richard Roberts, of Crouch End (who kindly allowed the use of a manuscript bibliography compiled by himself).

Extensive use has been made of :—

Bibliothèque Nationale. Catalogue général des livres imprimés, 1897, *to date.*

British Museum Catalogue of Printed Books, 1881, *to date.*

Cardiff Public Library. The Public Library Journal, Vol. III, 1901–2.

Davies, R. E. The Life of Robert Owen. London, 1907. Bibliography.

Dictionary of National Biography.

The Encyclopædia Britannica, 11*th ed.*

The English Catalogue of Books, 1801, *to date.*

Hutchins, B. L. Robert Owen: social reformer. London, 1912. Bibliography.

Lockwood, George B. The New Harmony Movement. New York, 1905. Bibliography.

London Library. Catalogue, 1903–1920.

Lorenz, Otto. Catalogue générale de la librairie française . . . Paris, 1897, *to date.*

Manchester Public Free Library. Catalogue, 1864–1879. [With Index].

Museum Book Store (Booksellers). Catalogues, *various*, 1922–1925.

Podmore, Frank. Robert Owen: a biography. London, 1906. Bibliography.

Poole's Index to Periodical Literature, 1883–1907.

Stevens, Son, and Stiles (Booksellers). Catalogues, *various*, 1914, *to date.*

The United States Catalogue, 1912, *to date.*

The new edition has been prepared for the press by Mr. William Williams, Keeper of Printed Books, with the assistance of the Staff of the department.

Any emendations or additions will be welcomed, and filed for inclusion in a future edition.

JOHN BALLINGER,

Librarian.

THE NATIONAL LIBRARY OF WALES,
ABERYSTWYTH,
5 *December*, 1925.

The following additions and corrections to Part III were noted after the Bibliography was through the press :—

DOLLÉANS, ÉDOUARD. INDIVIDUALISME ET SOCIALISME. Robert Owen (1771–1858) . . . Paris : F. Alcan, 1907.
pp. viii, 374. 16mo. ports., pl.

ROBERT OWEN (1771–1858). Paris : G. Bellais, 1905.
pp. 228. 16mo. port.
See no. 195.

FABRE, AUGUSTE. DEUX ÉPISODES DE LA VIE DE R. OWEN, . . . Nîmes : Laporte, 1894.
pp. 16. 8vo.

FOURIER, CHARLES [*i.e.* FRANÇOIS CHARLES MARIE]. PIÈGES ET CHARLATANISME DES DEUX SECTES : Saint-Simon et Owen. Paris : Bossange père, 1831.
pp. viii, 72. 8vo.
See no. 219.

GAY, JULES. LE SOCIALISME RATIONNEL ET LE SOCIALISME AUTORITAIRE. Genève : J. Gay et fils, 1868.
pp. 168. 16mo.
See no. 223.

*GREENING, EDWARD OWEN. MEMORIES OF ROBERT OWEN AND THE CO-OPERATIVE PIONEERS : two lectures delivered by E. O. G. Manchester, Co-operative Union, Ltd., 1925.
pp. 18. 215×140. port.

*YEAXLEE, BASIL A. SPIRITUAL VALUES IN ADULT EDUCATION. Oxford : University Press, 1925.
2 vols. 211×135.
p. 223 *et seq.* The Co-operative Movement.

PART I.

THE WRITINGS OF ROBERT OWEN.

The items starred (*) are in the National Library of Wales.

1812.

1. A STATEMENT regarding the New Lanark establishment. *Published anonymously*, Edinburgh, 1812. 8vo.

1813–14.

2. *A NEW VIEW OF SOCIETY; or, essays on the principle of the formation of the human character, etc. [First Essay]. London: Cadell and Davies, 1813–14. pp. 24. 228×142.

3. *[SECOND ESSAY]. London: Cadell and Davies, 1813. pp. 64. 206×128.

   *[ANOTHER EDITION]. London: R. and A. Taylor, 1813. pp. vi, 40. 228×142.

4. *[THIRD ESSAY]. London: R. and A. Taylor, 1814. pp. xvi, 54. 228×142.

5. *[FOURTH ESSAY]. London: R. and A. Taylor, 1814. pp. xvi, 62. 228×142.

   [SECOND EDITION *of the complete work*]. London, 1816. 8vo.

   *[THIRD EDITION]. London: Longman, 1817. pp. viii, 184 [176]. 196×130.

   [FOURTH EDITION]. London, 1818–19. Royal 8vo.

   [FIRST AMERICAN EDITION, from the 3rd London ed.] New York, 1825. 12mo.

   *[ANOTHER EDITION]. Edinburgh: pr. for the friends of the new system, 1826. pp. viii, 96. 179×111.

1813-14—continued.

A NEW VIEW OF SOCIETY—*contd.*

*[ANOTHER EDITION]. Manchester: A. Heywood, 1837. pp. 78. 173×107.

[ANOTHER EDITION]. Manchester, 1840. 8vo.

*[ANOTHER EDITION]. London: B. D. Cousins, (1840). pp. 86. 189×106.

1815.

6. A BILL for regulating the hours of work in mills and factories, 1815.

7. OBSERVATIONS ON THE COTTON TRADE of Great Britain, 1815.

8. *OBSERVATIONS ON THE EFFECT OF THE MANUFACTURING SYSTEM, etc. London: Hatchard, 1815. pp. 20. 209×130.

[SECOND EDITION]. London, 1817. 8vo.

*[THIRD EDITION]. London, 1818. Extr. from the *Pamphleteer*, vol. xi, no. xxi, pp. 253–264. pp. 12. 226×139.

1816.

9. *AN ADDRESS delivered to the inhabitants of New Lanark, on Jan. 1, 1816. London: Hatchard, 1816. pp. 44. 206×128.

*[SECOND EDITION]. London: Longmans, 1816. pp. 48. 258×156.

*[THIRD EDITION]. London: Longman, 1817. pp. 48. 245×154.

*[FOURTH EDITION]. London: Longmans, 1819. pp. 48. 246×160.

*[ANOTHER EDITION]. London: Home Colonization Society, 1841. pp. 32. 226×145.

10. REPORT OF COMMITTEE ON THE STATE OF CHILDREN in manufactories. Parliamentary papers, 1816, vol. iii. —Evidence by Robert Owen.

1817.

11. *ASSOCIATION FOR THE RELIEF OF THE MANUFACTURING AND LABOURING POOR. Report to the Committee of the Association . . . laid before the Committee of the House of Commons on the Poor Laws [by R. O.]. [1817].

pp. 24, folding plate. 215×137.

Imperfect, wanting folding plate.

12. *NEW STATE OF SOCIETY. Mr. Owen's second address, delivered at the "City of London Tavern," on Thursday, August 21st, 1817 . . . etc. 1817.

pp. 4. 410×332.

13. A NEW VIEW OF SOCIETY: extracted from the London daily newspapers of July 30 and Aug. 9 and 11, 1817 . . . *Broadside*, folio, 1817.

14. *NEW VIEW OF SOCIETY. Mr. Owen's Report to the Committee of the Association for the Relief of the manufacturing and labouring poor . . . 1817.

pp. [4]. 395×318.

15. *NEW VIEW OF SOCIETY extracted from the daily papers, etc. 1817.

pp. 84. 235×152.

The "New view" [see 14] is followed by :—Errors and evils of society; two addresses at the City of London Tavern, and other matter.

16. PEACE ON EARTH—GOOD WILL TOWARDS MEN: development of the plan for the relief of the poor, and the emancipation of mankind. London, [1817], 8vo.

[1818.

17. A LETTER TO THE ARCHBISHOP OF CANTERBURY on the union of churches and schools, 1818.

18. A LETTER TO THE EARL OF LIVERPOOL on the employment of children in Manufactories, 1818.

19. *REPLY ON BEHALF OF THE LONDON PROPRIETORS to the address of the inhabitants of New Lanark. London: R. & A. Taylor, 1818.

pp. iv, 12 [8]. 222×142.

1818—continued.

20. *Two memorials on behalf of the working classes; the first presented to the governments of Europe and America, the second to the Allied Powers assembled . . . at Aix-la-Chapelle. Lanark: Cadell and Davies, 1818.
pp. 28. 223×140.

Subsequent editions appear as an appendix to the *Manifesto*, 6th ed. etc., 1840, etc. *See* no. 60.

1819.

21. Adresse aux Souverains à Aix-la-Chapelle et aux gouvernements européens. Traduit par M. le Comte de Lasteyrie. Paris. 1819.

22. *Proposed arrangements for the distressed working classes . . . consistent with . . . political economy, in three letters to Mr. Ricardo. London: Longman, 1819.
pp. 102. 213×136.

1821.

23. *Report to the county of Lanark of a plan for relieving public distress and removing discontent . . . Glasgow: pr. at the University Press, etc., 1821. *Publ. on the 15th Jan.*, 1821.
pp. [iv], 74. 250×195. folding plan.

*[Another edition]. London: The Committee [for Relieving Public Distress, etc.], 1832.
pp. 76. 207×135.

1823.

24. An Explanation of the cause of the distress which pervades the civilized parts of the world . . . London: 1823. 12mo.

25. Report of the proceedings at the several public meetings, held in Dublin, . . . on the 18th March, 12th April, 19th April and 3rd May . . . Dublin, 1823. 8vo.

1824.

26. A Diagram illustrative of the formation of the human character suggested by Mr. Owen's Development of a new Society. London, 1824. 4to.

1825.

27. ADDRESS to the National Association for the promotion of Social Science, on its second annual meeting. [*Broadside*, 1825].

28. *FIRST DISCOURSE on a new system of Society, as delivered in the Hall of Representatives at Washington. . . 25th Feb., 1825. Manchester: A. Heywood, [1825 ?].
pp. 16. 165×106.

29. OWEN'S AMERICAN DISCOURSES: Two discourses on a new system of society; as delivered in the Hall of Representatives of the United States, etc. Louisville, 1825. 8vo.

*[ANOTHER EDITION]. London: pr. by Whiting & Branston, 1825.
pp. 36. 210×135. wrappers.

30. SPEECH BY R. O. at New Harmony, April 27, 1825.

1827.

31. ADDRESS delivered by R. O., at a public meeting . . . in . . . Philadelphia . . . June 25, 1827. Philadelphia: M. T. C. Gould, 1827.
pp. 40. 8vo.

32. *AN ADDRESS to the agriculturalists, mechanics, and manufacturers of Great Britain and Ireland, both masters and operatives. Bury: pr. by John Kay, 1827.
pp. 16. 178×112.
Also published in the *Sphynx* (newspaper), September, 1827.

33. MEMORIAL . . . TO THE MEXICAN REPUBLIC and to the Government . . . of Coahuila and Texas. Philadelphia, 1827. 8vo.

1829.

34. ROBERT OWEN'S OPENING SPEECH AND HIS REPLY to the Rev. Alex. Campbell in the recent public discussion in Cincinnati . . . also Mr. Owen's Memorial to the Republic of Mexico . . . etc. Cincinnati, 1829, 8vo.
See also No. 35.

1829—continued.

35. OWEN, ROBERT *and* CAMPBELL, ALEX.
DEBATE ON THE EVIDENCES OF CHRISTIANITY; held in the city of Cincinnati . . . 1829, between R. Owen and A. Campbell . . . with an appendix. [Edited by A. Campbell]. 2 vols. Bethany, Va., 1829, 8vo. *See also* No. 34.

*[ANOTHER EDITION]. PUBLIC DISCUSSION . . . London: R. Groombridge, 1839.
pp. 546. 215×135.

[FIFTH EDITION]. 1854.

[ANOTHER EDITION]. EVIDENCES OF CHRISTIANITY . . . New York: Christian Publishing Co. [*circa* 1900].

1830.

36. *THE ADDRESSES OF R. O. . . . preparatory to the development of a practical plan for the relief of all classes, etc. London, 1830.
pp. [iv], 220. 223×140.

37. *LECTURES on an entire new state of society, etc. London: J. Brooks, [1830].
pp. [iv], 220. 222×140.

[ANOTHER EDITION]. Twelve lectures . . . with a memoir and writings of Miss Owen; and an address to the inhabitants of New Harmony. London: Home Colonization Soc., 1841. 8vo.

38. THE NEW RELIGION; or, Religion founded on the immutable laws of the Universe, etc. October, 1830. 8vo.

39. THE NEW RELIGION, or Religion founded on the immutable laws of the Universe . . . 2nd lecture . . . Freemason's Hall, 15 Dec., 1830. 8vo.

40. [OUTLINE OF THE RATIONAL SYSTEM OF SOCIETY, etc. London ?, 1830. 4to].

*[ANOTHER EDITION]. An Outline of the rational system of society, founded on demonstrable facts developing the constitution and laws of human nature being the only effectual remedy for the evils experienced by the world: the immediate adoption of which would tran-

1830—continued.

OUTLINE OF THE RATIONAL SYSTEM, ETC.—*contd.*

quilize the present agitated state of Society, . . . by R. O. Manchester: A. Heywood; London: Wakelin, [1836 ?].
pp. 12. 165×107.

*[ANOTHER EDITION]. *Social tracts*, No. 7. London: National Community Friendly Society, [1838].
pp. 8. 198×129.

[ANOTHER EDITION]. Birmingham, 1839.
pp. 16. 8vo.

[AUTHORISED EDITION]. 1840.

[SIXTH EDITION] . . . Leeds: Universal Community Society of Rational Religionists, 1840. 24mo.

[ANOTHER EDITION]. *In* Social hymns. Leeds: Universal Community Society, 1840. 12mo. *See* No. 513.

[ANOTHER EDITION]. Manchester, [1840 ?] 12mo.

[ANOTHER EDITION]. London: Home Colonization Society, 1841. 8vo.

*[ANOTHER EDITION] . . . London: B. D. Cousins, [1842].
pp. 12. 178×107.

*[ANOTHER EDITION]. [London]: Publ. by the Committee of Social Propaganda for the World's Fair, [1851].
pp. 16. 130×95.

[ANOTHER EDITION]. *In* Report of the proceedings of the festival in commemoration of the Centenary Birthday of R.O. . . London, 1871. *See* No. 357.

*[WELSH TRANSLATION]. Talfyriad o'r gyfundrefn resymol sefydledig ar ffeithiau diwrtheb-brawf, yn amlygu cyfansoddiad a deddfau y natur ddynol . . . wedi ei gyfieithu o'r Saesoneg dros y gymdeithas [*i.e.* The Universal Comm. Soc. of the Rational Religionists] yn Manchester. Bangor: arg. gan R. Jones, (1841).
pp. 12. 192×113.

1830—continued.

OUTLINE OF THE RATIONAL SYSTEM, ETC.—*contd.*

[FRENCH TRANSLATION]. Propositions fondamentales du système social, de la Commonauté des Biens, etc. Traduit de l'Anglais par Jules Gay. Paris, 1837, 8vo.

*[FRENCH TRANSLATION]. Courte exposition d'un système social rationnel, par R. O. [Paris] : Marc-Aurel, n.d. pp. 6. 325×227.

[? GERMAN TRANSLATION].

[? POLISH TRANSLATION].

1832.

41. ASSOCIATION FOR REMOVING THE CAUSES OF IGNORANCE AND POVERTY BY EDUCATION AND EMPLOYMENT. Address to all classes in the State from the Governor, Directors, and Committee of the Association [by R. O. London, 1832].
pp. 8. 4to.

1833.

42. THE ADDRESS OF R. O. delivered at the great public meeting held at the National Equitable Labour Exchange, Charlotte Street, Fitzroy Square, on May 1, 1833, . . . [London ?], 1833. 8vo.

43. *ADDRESS TO THE OPERATIVE BUILDERS. Aug. 26, 1833. *In* Postgate, R. W. *Revolution from* 1789 *to* 1906. London : Grant Richards, 1920. pp. 90–1.

44. *LECTURES [ON CHARITY] ; delivered by Robert Owen at the Institution of New Lanark, upon Ch. XIII of I Corinthians. [London] : B. D. Cousins, *Crisis* Office, [1833–4]. Nos. 1–6 (*complete*).
pp. 48. 165×104.
The first number was published Sept. 7, 1833.

*[ANOTHER EDITION]. Six lectures on charity, etc. London : pr. and publ. by B. D. Cousins, [1834 ?].
pp. 48. 194×116.

1835.

45. LECTURES ON THE MARRIAGES OF THE PRIESTHOOD of the old immoral world, delivered in the year 1835, before the passing of the new Marriage Act. Leeds, 1835.

*[FOURTH EDITION] . . . with an appendix containing the marriage system of the new moral world. Leeds: J. Hobson, 1840.
pp. 92. 181×117.

46. MANUAL OF "THE ASSOCIATION OF ALL CLASSES OF ALL NATIONS." Founded May 1, 1835. Nos. 1 and 2, 1835–6. 12mo.

1836.

47. *THE BOOK OF THE NEW MORAL WORLD, containing the rational system of society [Part 1]. . . . London: Wilson. 1836.
pp. 136. 221×145.
A note in the second paragraph of the dedication indicates that this is part I only. For parts II–VII *see* nos. 70, 72.

*[ANOTHER EDITION]. Glasgow: H. Robinson & Co. 1837.
pp. 96. 180×120.

[ABRIDGED EDITION]. HUMAN NATURE, or the moral science of man [an abstract of the Book of the new moral world, pt. 1, made by Samuel Cornish]. London: The National Community Friendly Society. 1838. *Social tracts*, No. 5.

*[ANOTHER EDITION]. Glasgow: H. Robinson and Co., 1840.
pp. xx, 52. 175×106.

[FRENCH TRANSLATION]. Le livre du nouveau monde. Paris? 1838?

[GERMAN TRANSLATION. Das Buch der neu moralisch Gessellschaft? 1839?].

[ITALIAN TRANSLATION]. Il Libro del nuovo mondo morale . . La prima parte e capitoli scelti delle altre. 1882. pp. 118.

1837.

48. ESSAYS ON THE FORMATION OF THE HUMAN CHARACTER. *See* "A New view of Society" . . . *editions for* 1837 and 1840 (no. 5).

49. *SIX LECTURES delivered in Manchester previously to a discussion between R. O. and J. H. Roebuck . . . Manchester: A. Heywood, (1837).
pp. 112. 170×108. *See also* No. 50.

[ANOTHER EDITION. Manchester, 1839]. 8vo.

50. OWEN, ROBERT *and* ROEBUCK, J. H.
*PUBLIC DISCUSSION . . . R. B. Grindod, Esq., in the Chair. Manchester: A. Heywood, 1837.
pp. 168. 170×106. *See also* No. 49.

[SECOND EDITION]. London, 1837. 12mo.

1838.

51. *THE CATECHISM OF THE NEW MORAL WORLD. Manchester: A. Heywood, [1838].
pp. 12. 185×105.

[SECOND EDITION]. Leeds, 1838. 16mo.

[ANOTHER EDITION. Manchester, 1840]. 8vo.

The Manchester ed. of 1840, as given in the B.M. catalogue, would appear to be different from the 1838 ed. above.

52. *A DEVELOPMENT OF THE ORIGIN AND EFFECTS OF MORAL EVIL, and of the principles and practices of moral good. Manchester: A. Heywood, 1838.
pp. 12. 188×113.

53. *A DIALOGUE, in three parts, between the founder of "The Association of all classes of all Nations," . . . respecting its origin and objects. Manchester: A. Heywood, 1838.
pp. 24. 186×108.

54. EXPOSITION of Mr. Owen's views on the marriage question. *Leaflet.* [1838]. cr. 8vo.

1838—continued.

55. *THE MARRIAGE SYSTEM OF THE NEW MORAL WORLD. Leeds: J. Hobson, 1838.
pp. 96. 180×117.

*[THIRD EDITION], with a faint outline of the present very irrational system, as developed in the course of ten lectures. By R. O. *3rd ed.* Leeds: J. Hobson, etc., 1839.
pp. [ii], 96. 160×100.

[ANOTHER EDITION, issued as an appendix to the Lectures on the marriages of the priesthood. *4th ed.* Leeds, 1840]. *See* No. 45.

56. SYNOPSIS OF A COURSE OF FOUR LECTURES [to be delivered at Sunderland] . . . explanatory of the errors and evils . . . of society, etc. Birmingham, 1838.
pp. 4. 8vo.

1839.

57. ROBERT OWEN ON MARRIAGE, RELIGION AND PRIVATE PROPERTY, and on the necessities of immediately carrying into practice the Rational System of Society, to prevent the evils of physical revolution. *Large broadside.* 1839.

58. THE TEMPLE OF FREE ENQUIRY: a report of the proceedings consequent on laying the Foundation stone of the Manchester Hall of Science, with an address by Robert Owen. 1839.

59. *OWEN, ROBERT *and* LEGG, WILLIAM
REPORT OF THE DISCUSSION between Robert Owen, Esq., and the Rev. Wm. Legg, B.A., which took place . . . March 5th and 6th, 1839, on Mr. Owen's New Views of Society. Birmingham: E. C. & W. Osborne, 1839.
pp. 36. 206×123.

1840.

60. MANIFESTO OF R. OWEN, the discoverer and founder of the rational system of society, and of the rational religion. London, 1840. fol.

[FIFTH EDITION]. London, 1840.
pp. 60. 8vo.

1840—continued.

MANIFESTO OF R. OWEN—*continued.*

*[SIXTH EDITION]: To which are added a preface and appendix. London: E. Wilson, 1840.
pp. 64 [66]. 198×128.

[ANOTHER EDITION]. [? *7th ed.*] London: J. Watson, [1841 ?]
This ed. was being advt. by J. Watson in 1851.

*[SEVENTH EDITION]. London: E. Wilson, 1840.
pp. 64. 205×134.

[EIGHTH EDITION]. London: Home Colonization Society, 1841. 8vo.

61. *THE SOCIAL BIBLE. London: Hetherington, [*circa* 1840].
pp. 16. 228×157.
Though this book bears Owen's name on the t.p., it was expressly disavowed by him in his discussion with Brindley, *q.v.*

62. *SOCIALISM, or the rational system of society. Three lectures delivered in the Mechanic's Institute . . . 30th Mar., 3rd and 6th April, 1840. First lecture. London: E. Wilson, 1840.
pp. 32. 204×134.

[SECOND EDITION]. London: Home Colonization Society, 1841. 8vo.

1841.

63. *AN ADDRESS to the Socialists on the present position of the rational system of society . . . delivered in May, 1841. London: Home Colonization Society, 1841.
pp. 16. 204×132.

64. ADDRESS TO THE TORIES, WHIGS, RADICALS . . . to all Producers of Wealth, and Non-producers in Great Britain and Ireland; on the necessity of providing a sound practical education . . . for the population . . . London: Home Colonization Society, 1841. 4to.

65. *A DEVELOPMENT OF THE PRINCIPLES AND PLANS on which to establish self-supporting home colonies . . . [*together with* Signs of the times, *see* No. 68]. London: Home Colonization Society. 1841.
pp. viii, 80, 48, 14. 271×225. 2 folding plates.

[ANOTHER EDITION]. . . . *2nd ed.* 1841.

1841—continued.

66. LECTURES ON THE RATIONAL SYSTEM OF SOCIETY, derived solely from nature, as propounded by R. O., *versus* Socialism, derived from misrepresentation, etc. London: Home Colonization Society, 1841. 8vo.

67. SYLLABUS *of above.* [London, 1841]. 8vo.

68. *THE SIGNS OF THE TIMES; or, the approach of the Millennium. London, 1841. Issued as an appendix to *A Development of the principles and plans, etc. See* No. 65.

Sheet g, *separately paged.* pp. 14. 280×222. Two folding plates.

[SECOND EDITION]. London: Home Colonization Soc., 1841. 8vo.

69. OWEN, ROBERT *and* BRINDLEY, JOHN

*PUBLIC DISCUSSION between J. Brindley and R. Owen . . . What is Socialism? . . . held in Bristol . . . Jan. 5th, 6th, and 7th, 1841. Birmingham: pr. by Bull and Turner, [1841].

pp. 100. 212×130.

[ANOTHER EDITION]. WHAT IS SOCIALISM? . . . A correct report of the public discussion between R. Owen and Mr. J. Brindley, . . . Jan. 1841 . . . London: Home Colonization Society, 1841. 8vo.

1842.

70. THE BOOK OF THE NEW MORAL WORLD, etc. Parts II, III. London, 1842. 8vo.

For part I *see* no. 47.

1843.

71. ADDRESS TO THE SOCIALISTS, being the substance of two lectures delivered in London, previous to the Congress in May, 1843.

1844.

72. THE BOOK OF THE NEW MORAL WORLD. Parts IV—VIII. London, 1844. 8vo.

[ANOTHER EDITION]. London, 1849. 8vo.

This is an edition of the complete work, issued in 7 parts, each separately paged. For part I *see* no. 47.

*[FRENCH TRANSLATION]. Le Livre du nouveau monde moral . . . abrégé et traduit de l'anglais par T. W. Thornton. Paris : Paulin, 1847.

pp. 72. 188×115.

This Transl. is an abridgement of the complete work.

73. MANIFESTO . . . addressed to all governments and people who desire to become civilized . . . Washington, 1844. 8vo.

74. [? SPEECHES DELIVERED BY R. O. at the Breakfast given in anticipation of his departure for America . . . Aug. 11, 1844].

1845.

75. ROBERT OWEN'S ADDRESS to the ministers of all religions . . . as delivered by him in the Chinese Museum, Philadelphia . . . Dec. 21, 1845. Philadelphia, 1845. *Single sheet.* fol.

76. ROBERT OWEN'S LETTER TO THE SENATE of the 28th Congress . . . requesting a permission to deliver a course of lectures in its chamber, etc. Washington, 1845. 8vo.

1848.

77. DIALOGUE sur le Système Social de Robert Owen . . . Paris : 1848. 12mo.

78. DEUXIÈME DIALOGUE sur le Système Social, par Robert Owen. Paris, 1848. 12mo.

1849.

79. LETTERS ON EDUCATION . . . addresses to the teachers of the human race in all countries. London, 1849. 8vo.

80. *THE REVOLUTION IN THE MIND and practice of the human race. London: E. Wilson, 1849.
pp. xxxii, 172. 216×136.

81. *A SUPPLEMENT to the Revolution in the mind and practice of the human race. London: E. Wilson, 1849.
pp. 83 [87]. 207×131.

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Title-Index

To the Writings of Robert Owen.

	No.
Address delivered at . . . St. Martin's Hall	95
Address delivered . . . in Philadelphia	31
Address delivered to the inhabitants of New Lanark ..	9
Address of R. O. . . . at the National Equitable Labour Exchange	42
Address of R. O. to the profession of arms	107
Address on Spiritual Manifestations	96
Address to all classes . . . from the Governor, Directors, and Committee of the Association for removing the causes of ignorance	41
Address to the agriculturalists, mechanics and manufacturers of Great Britain	32
Address to the human race on his 84th birthday	94
Address to the ministers of all religions	75
Address to the National Association for the promotion of Social Science	27
Address to the operative builders	43
Address to the socialists, being the substance of two lectures . . . 1843	71
Address to the socialists on the present position of the national system of society	63
Address to the Tories, Whigs, Radicals	64
Addresses of R. O. . . . Congress of Advanced Minds ..	105
Addresses of R. O. . . . of a practical plan for the relief of all classes, etc.	36
Addresses to the delegates	85
Adresse aux Souverains	21
American discourses	29
Association for removing the causes of ignorance	41
Association for the relief of the manufacturing and labouring poor	11
Bill for regulating hours of work	6
Book of the New Moral World	47, 70, 72
Brindley, John. Discussion	69
Calculations	86
Campbell, Alex. Debate.	35
— Public discussion	35
Catechism of the New Moral World	51

No.
Catechism of the Rational System 82
Congress of Advanced Minds ; Addresses 105
[Das Buch der neu moralisch gessellschaft ?] 47
Debate on the evidences of Christianity 35
Deuxième dialogue sur le Système Social 78
Development of the origin and effects of moral evil .. 52
Development of the principles and plans on which to establish self-supporting home colonies 65
Diagram illustrative of the formation of the human character 26
Dialogue . . . between the founder of " The Association of all classes " 53
Dialogue sur le Système Social de R. O. 77
Discourse on a new system of society . . . Washington .. 28
Essays on the formation of the human character 48
Explanation of the cause of the distress which pervades the civilised parts of the world 24
Exposition of Mr. Owen's views on the marriage question .. 54
Farewell address 83
First discourse on a new system of society . . . Washington .. 28
Future of the human race 89
Human nature, or the moral science 47
Human race governed without punishment 109
Inauguration of the Millennium 97
Lecture . . . Mechanic's Institute, London, 1840 62
Lectures on an entire new state of society 37
Lectures on charity 44
Lectures on the marriages of the priesthood 45
Lectures on the rational system of society 66, 67
Legg, William. Discussion 59
Letters on education 79
Letters on government 87
Letter [to Holyoake] 90
Letter to the Archbishop of Canterbury 17
Letter to the Earl of Liverpool 18
Letters to the human race (1850) MDCCCL. *See* 121 .. ..
Il Libro del nuovo mondo morale 47
Life of R. O., written by himself 102, 110
Le Livre du nouveau monde morale 72
Manifesto . . . addressed to all governments 73, 91
Manifesto of R. O. 60
Manual of " The Association of all classes of all nations." .. 46
Marriage system of the New Moral World 55
Memorial . . . to the Mexican Republic 33
Millennium in practice 98
New existence of man upon the earth 92, 93
New Religion 38, 39
New State of Society 12

No.
New View of Society 2–5, 13–15
Notice to all 103
O'Brien, James Bronterre 84
Observations on the cotton trade 7
Observations on the effect of the manufacturing system .. 8
Outline of the rational system of society 40
[The same]. Welsh transl. 40
[The same]. French transl. 40
[The same]. German transl. 40
[The same]. Polish transl. 40
Owen's American discourses 29
Papers sent to the National Association for promoting Social Science 104
Peace on earth—good will towards men 16
Proclamation by R. O. *re* Congress of the Reformers of the World 101
Proposed arrangements (letters to Ricardo) 22
Public discussion [with J. Brindley] 69
Public discussion [with J. H. Roebuck] 50
Reply on behalf of the London proprietors to . . . the inhabitants of New Lanark 19
Report of the discussion [with W. Legg] 59
Report of the general preliminary meeting on the coming Millennium 99
Report of the proceedings at several public meetings, ... Dublin 25
Report . . . on the state of children in manufactories .. 10
Report to the County of Lanark of a plan for relieving public distress 23
Revolution in the mind . . . of the human race 80, 81
Robert Owen on marriage, religion, and private property .. 57
Robert Owen's Address . . . on his 84th birthday 94
Robert Owen's Address to the ministers of all religions .. 76
Robert Owen's Congress of Advanced Minds. Addresses .. 105
Robert Owen's letter to the Senate 76
R. Owen's opening address, Congress of Advanced Minds .. 105
Robert Owen's opening speech and his reply to the Rev. Alex. Campbell . . . in Cincinnati 34
Robert Owen's tracts for the World's Fair 88
Roebuck, J. H. Discussion 50
Royal Consort's schools for all classes 108
Signs of the times 68
Six lectures delivered in Manchester 49
Six lectures on charity 44
Social Bible 61
Socialism, or the rational system of society, etc. 62
Speech by R. O. at New Harmony 30
Speeches . . . in anticipation of departure for America .. 74

	No.
State Socialism ! ! By J. B. O'Brien and R. O.	84
Statement regarding the New Lanark establishment ..	1
Supplement to the Revolution in mind and practice of the human race	81
Synopsis of a course of four lectures	56
Temple of Free Enquiry	58
Tracts on the coming Millennium	100
Twelve lectures..	37
Two memorials on behalf of the working classes	20
Two discourses on a new system of society	29
Weekly letters to the human race, *see* no. 121.	
What is Socialism ? Discussion with J. Brindley	69

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431. *THE QUEEN AND ROBERT OWEN. *In* "Notes and Queries." *8th Ser.*, vol. iii. 1893. pp. 128. *See also* No. 447.

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432. AN ARTICLE in "The Reasoner," vol. XXVI., June 17, 1846.

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433. ROBERT OWEN: a eulogy and an appreciation. *In* "The Millgate Monthly," May, June, and July, 1906. (Vol. I, nos. 8, 9, and 10). ill. ports.

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434. EARLY CO-OPERATIVE EFFORTS. *In* "Co-operative Wholesale Annual," 1886, pp. 86–91.

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435. *(EARLY MORAL EDUCATION). [A review of] Observations relative to Infant Schools . . . By Thomas Pole, M.D., 1823. *In* "The Edinburgh Review," vol. xxxviii, 1823, pp. 437–53.

An extract from the above work on pp. 442–4 gives some account of the infant school set up by Robert Owen at New Lanark.

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437. *ROBERT OWEN, O'R DRE NEWYDD. *In* "Cymru," vol. iv, 1893, pp. 170–72; 309–11.

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438. *FRENCH REVOLUTION [Review of]. Conspiration pour l'Egalité, dite de Babeuf . . . Par P. Buonarroti, 2 v. Bruxelles, 1828. *In* "The Quarterly Review," vol. xlv, 1831, pp. 167–209.

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439. ROBERT OWEN. *In* the "Nation" [American], vol. 2, 1856, p. 310.

G., T.

440. *Robert Owen of Newtown and New Lanark [Extracts from vol. I. of the Autobiography, 1857]. *In* "Bye-Gones relating to Wales and the Border Counties." Vol. 10. 1907–8, pp. 57–8; 63–4; 66–7.

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441. *Adgofion boreu oes, IV. Y Cyfarfod mawr yn yr Amphitheatre [Liverpool]. *In* "Y Geninen," vol. xix, 1901, pp. 124–5.

"Schoolboy reminiscences of an anti-Owen meeting held in the forties in the Liverpool Amphitheatre."

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442. *Richard (? Robert) Owen. [Correction of a misprint in the weekly issue of "The Times," June 24, 1887, under the heading "1837–1887" in connection with Free Traders, Chartists and Social Reformers]. *In* "Notes and Queries." *7th Ser.*, vol. iv, 1887, p. 366.

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444. *Original Owenism. Mr. Holyoake on Co-operative education. A lecture delivered before the Labour Association, June 22nd. *In* "Labour Co-partnership." Vol. 4, 1898, pp. 110–111.

HULME, Arthur

444A. *An early business letter by Robert Owen. A memorable interview recalled. *In* "The Millgate Monthly," May 1924.

The original of this letter is now in the National Library, together with another addressed to the same person (Samuel Oldknow). Both are dated 1793.

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445. Life of Robert Owen. *In* "Westminster Review," vol. 74, 1860, p. 354.

446. *Life of Robert Owen. Written by himself. Vol 1. [A review]. *In* "The Athenæum," 1857, pp. 1617–8.

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447. *The Queen and Robert Owen. *In* "Notes and Queries." *8th Ser.*, vol. iii, 1893, p. 195. *See also* No. 431.

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448. *(Mr. Owen's plan for relieving the national distress).

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2. Observations on the effects of the manufacturing system.
3. Two memorials on behalf of the working classes.
4. Three tracts ; and an account of public proceedings relative to the employment of the poor.

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449. *Mr. Owen's lectures [Three lectures in Preston on "The Science of society"]. *In* "Livesey's Moral Reformer." Pt. 3, March, 1838, pp. 91–2.

450. *Mr. Owen's proposed village. *In* ["The Mirror," vol. i, 1823], pp. 345–7.

451. *Mr. Owen's system of social improvement. A new view of Society, or essays on the formation of the human character. *In* "The Contrasting Magazine, of Errors and Truths," no. II, Sat. June 9th, 1827, pp. 11–13.

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453. *Coleridge [and Robert Owen] in Manchester. *In* "Notes and Queries." *5th Ser.*, vol. vii, 1877, pp. 161–2.

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454. *[Note of the unveiling of the monument to R.O. at Newtown, 1902]. *In* "Bye-Gones relating to Wales and the Border Counties," vol. 7, 1901–2, p. 405.

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455. Robert Owen and factory population. *In* "American Journal of Education," vol. 26, 1876, p. 403.

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456. ROBERT OWEN AND CO-OPERATION. *In* "Economic Journal," vol. 15, 1905. *Reprinted in* "The Journal of the New Zealand Dept. of Labour," March, 1906. pp. 252–261.

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457. *PROPOSED MEMORIAL to the pioneer of co-operation. *In* "Labour Co-partnership," vol. 5, 1899, p. 87.

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458. *ROBERT OWEN, of New Lanark: his family. *In* "Notes and Queries." 10*th Ser.*, vol. viii, 1907, pp. 65–6.

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459. ROBERT OWEN. *In* "The Imperial Magazine," vol. v. (1823). London.

460. *ROBERT OWEN A CHYMRU. *In* "Cymru." Cyf. XXIII, 132, (Gorph., 1902).

461. ROBERT OWEN AND ENGLISH SOCIALISM...*In* "Leisure Hour," vol. 27, 1878.

462. ROBERT OWEN AND HIS SOCIAL PHILOSOPHY. *In* "Dublin Univ. Magazine," vol. 56, 1860.

463. *ROBERT OWEN AND HIS SOCIAL PHILOSOPHY. *In* "Meliora," vol. 3, 1854, pp. 213–222.

464. *ROBERT OWEN AND JOHN BELLERS. *In* "Cambrian Gleanings." Vol. i, no. 8, Aug. 1914, pp. 125–7.

465. ROBERT OWEN AND SOCIAL RECONSTRUCTION. *In* "Tait's Edinburgh Magazine." New Ser., vol. 27, 1860, p. 329.

466. *ROBERT OWEN MEMORIAL AT NEWTOWN. *In* "Labour Co-partnership," vol. 8, 1902, pp. 116–18.

467. *ROBERT OWEN [note of the inscription in a second hand copy of "The life of Robert Owen written by himself," (1857)]. "Presented to His Excellency the Saxon Ambassador to Great Britain, by the Author . . ." *In* "Bye-Gones relating to Wales and the Border Counties," 1880–1, p. 243.

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468. *ROBERT OWEN still a materialist. *In* "The Reasoner," vol. xiv, 1853, pp. 297–8.

469. ROBERT OWEN—VIEWS OF SOCIETY. *In* "United States Literary Gazette," vol. 2, 1825, p. 25.

470. *ROBERT OWEN'S ADDRESS to the human race on his eighty-fourth birthday (from the Reporter's Notes and Mr. Owen's MS.); with his last legacy to the governors and governed of all nations. [A review]. *In* "The Athenæum," 1854, p. 879.

471. *ROBERT OWEN'S EIGHTY-THIRD BIRTHDAY. *In* "The Reasoner," vol. xiv, 1853, p. 346.

ROBERTS, RICHARD, *Minister of St. Paul's Presbyterian Church, Westbourne Grove.*

472. *ROBERT OWEN [Welsh]. *In* "Cymru," vol. 31, 1906, pp. 53–6; 125–9; 173–8; 200–4; 264–6; vol. 32, 1907, pp. 24–8; 115–6; 179–80; 227–8; 259–60. *Repr.* in book-form. *See* No. 361.

ROCH, WALTER FRANCIS

473. *ROBERT OWEN [Biography]. *In* "The Socialist Review," vol. 5, No. 29, July, 1910.

SARGENT, J.

474. ROBERT OWEN AND FACTORY REFORM. *In* "Craftsman," vol. 1, 1902.

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475. ROBERT OWEN AND THE CHRISTIAN SOCIALISTS. *In* "Political Science Quarterly," vol. 1, 1886, p. 206.

SOME.

476. *SOME CO-OPERATIVE PIONEERS. *In* "Labour Co-partnership," vol. 4, 1898, p. 7.

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477. SYSTEM OF ROBERT OWEN. *In* "Fraser's Magazine," vol. 2, 1830, p. 520.

"THEOPHILUS," *pseud.*

478. *ON MR. OWEN'S SYSTEM. *In* "Fraser's Magazine," vol. 2, 1830–31, pp. 520–5.

TORRENS, ROBERT

479. *ON REDUCTION OF POOR RATES. *In* The "Pamphleteer," vol. x, 1817, pp. 510–28.
pp. 514–18: Observations on Robert Owen's plan.

480. ROBERT OWEN. Plan for relieving national distress *In* "Edinburgh Review," vol. 32, 1819, p. 450.
See Nos. 23 and 322.

VOLWILER, ALBERT TANGEMAN

481. *ROBERT OWEN and the Congress of Aix-la-Chapelle, 1818. *In* "The Scottish Historical Review." 1922. Jan., pp. 96–105.

WILLIAMS, HENRY BULKELEY

482. *ROBERT OWEN and his labour exchanges. *In* "Workers' Union Record" (Birmingham), 1917, Oct., pp. 1–2; Nov., pp. 3–4.

WISHING.

483. *THE WISHING CAP, No. xx. Plan of Mr. Owen. *In* "The Examiner," No. 878. Nov. 28, 1824, pp. 753–4.

PART V.

BOOKS AND ARTICLES

relating to the Communities and other Institutions founded by Robert Owen.

GARNLWYD, CARMARTHENSHIRE. 1847—1855.

GARNLWYD.

484. *See* No. 269. Co-operative production, by Benjamin Jones. An account of the Garnlwyd Community is given on pp. 103–108, containing extracts from *The Herald of Co-operation for* 1847 and *Christian Socialist* (1851–2).

HOME COLONIZATION SOCIETY.

CUDDON, A. C., *Secretary.*

485. *PROSPECTUS of the Home Colonization Society in "Address on opening the Institution at New Lanark . . . 1st of Jan. 1816 . . . by Robert Owen. London: Home Colonization Society, 1841.

The H. C. S. was the sole authorized publisher of Owen's writings from March 1841.

NATIONAL AGRICULTURAL BANK.

FORTUNBRAS, LIBERIUS, *pseud.*

486. SKETCH OF A PROPOSED PLAN for the formation of a National Agricultural Banking Company; etc. London, 1818, 8vo.

NATIONAL EQUITABLE LABOUR EXCHANGE.

BIRMINGHAM.

487. *BIRMINGHAM BRANCH [a set of 7 time sheets, being cheques in acknowledgemnt of work done in respect of 1, 2, 5, 10, 20, 40, and 80 hours; all dated July 22nd, 1833]. London [*printed*], 1833.

New Lanark.

BAINES, Edward, *M.P. and others.*

488. *Mr. Owen's establishment, at New Lanark, a Failure! as proved by Edward Baines, etc. Leeds, 1819.
The Report of the Leeds Deputation.

[Another Edition]. Leeds, 1838.

CULLEN, Alexander

489. *Adventures in Socialism: New Lanark establishment and Orbiston community. London: Macmillan, 1910.
pp. xvi, 330. 223×144. 5 pl. port.

ESQUISSE.

490. Esquisse du système d'éducation suivi dans les écoles de New Lanark. Traduit par M. Desfontaines. Paris, 1825.

[FLEMING, G. A.]

491. *A Day at New Lanark by the Editor of the *New Moral World* [*i.e.* G. A. F.] Birmingham, 1839.

GRISCOM, John

492. Account of New Lanark Schools. *In* a book entitled "A Year in Europe." . . . vol. 11, p. 385. New York: 1823.

LEWIS, W.

493. Robert Owen at New Lanark. *In* "Arena," vol. 2, 1890, p. 441.

MACGAVIN, William, *Editor of the "Protestant."*

494. The Fundamental principles of the New Lanark system exposed . . . etc. Glasgow: A. Young, 1824.
pp. 96. 12mo.

MacNAB, Henry Gray *See* No. 305.

MISTER.

495. *Mr. Owen's Establishment. From the Journal of one of the Deputation sent by the Township of Leeds, to examine Mr. Owen's Establishment of New Lanark. [Newspaper Cutting].

OWEN, ROBERT DALE

496. OUTLINE OF THE SYSTEM OF EDUCATION AT NEW LANARK. Glasgow: 1824, 8vo. pp. 104.

R.

497. *OWEN'S MILLS AT NEW LANARK [Signed "R"]. *In* "The Millgate Monthly," Vol. i, no. 8, May, 1906. *Ill.*

REPORT.

498. *REPORT OF THE COMMITTEE appointed at a meeting of Journeymen, . . . to take into consideration certain propositions submitted . . . by Mr. G. Mudie, having for their object a system of social arrangement . . . *2nd ed.* London, The Medallic Cabinet, (1821).
pp. 26, [2]. 205×129.
This is one of the earliest Owenite Co-operative Societies, founded by Hetherington and others as the Co-operative and Economical Society. The *Report* makes special reference to the community of New Lanark.

ROBERT.

499. *ROBERT OWEN AT NEW LANARK: with a variety of interesting anecdotes . . . Manchester: Cave and Sever, 1839.
pp. 16. 160×104.

SHERMAN, JAMES

500. *MEMOIR of WM. ALLEN, F.R.S. Philadelphia: H. Longstreth, 1851.
pp. 532. 190×125.
Cc. 6 and 9 give an account of Allen's connections with New Lanark.

STATEMENT.

501. A STATEMENT regarding the New Lanark establishment. Edinburgh: J. Moir, 1812.
pp. 24. 8vo.
See also Nos. 9 and 13.

WAGES.

502. *WAGES TICKET—The New Lanark Ticket for wages: Half-a-crown [printed from the original plate, now in the possession of Lindsay Institute, Lanark, 190 . . .].
139×85.

Orbiston.

ACCOUNT.

503. Account of the Orbiston community. *In* "Nottingham Mercury" for 1827.

COMBE, Abram

See No. 173. The Sphere of Joint stock companies . . . with an account of the establishment at Orbiston, etc.

CULLEN, Alexander

See No. 489. Adventures in Socialism . . . Orbiston community. London: Macmillan, 1910.

REGISTER.

504. The Register for the First Society of Adherents of Divine Revelation at Orbiston. (Ed. by Abram Combe). 34 nos. Edinburgh *and* Orbiston, 1825–27. 8vo.

After No. 15 this work was printed at Orbiston.

Pant Glas Community, Merioneth.

ROBERTS, Richard

See No. 361. Robert Owen a Chymru.

Ralahine, County Clare, Ireland, 1830–33.

CRAIG, E. T.

505. The Irish Land and Labour Question illustrated in the history of Ralahine and Co-operative farming. London: Trübner, 1882.
pp. x, 204. 8vo.

[Another edition]. London: Trübner, 1893. 8vo.
Contains an account of a visit by R. O.

PARE, William

506. *Co-operative agriculture: a solution of the Land Question, as exemplified in the history of the Ralahine Co-operative Agricultural Association, County Clare, Ireland. London: Longmans, 1870.
pp. 240. 182×120.

TYTHERLY (*or* QUEENWOOD), HANTS.

BRINDLEY, JOHN, *Controversialist.*

507. *A VOICE FROM TYTHERLY: being a faithful account of the explosion of the Hampshire Heaven! etc. Macclesfield: J. Swinnerton, pr. 1840.
pp. 12. 184×110. Tract No. 3. N.S.

HOLYOAKE, GEORGE JACOB

508. A VISIT TO HARMONY HALL! With a new and curious vindicatory chapter: Dedicated to the Socialists of England and Scotland, 1844. 12mo.
Entered under NEW HARMONY in *Bibliography*. [*See* no. 526].

[SOMERVILLE, ALEXANDER]

509. *LETTERS under the heading "A Journey to Harmony Hall." Reprinted from the *Morning Chronicle* for 1842 as a pamphlet.
pp. 8. 161×103. Notes from the Farming Districts, No. xvii.
Entered under NEW HARMONY in *Bibliography*. [*See* No. 534].

UNIVERSAL COMMUNITY SOCIETY OF RATIONAL RELIGIONISTS.

510. ADDRESS to all classes, sects, and parties, containing an official declaration of principles, etc. London: The Community, 1840. 8vo.

511. THE CONSTITUTION AND LAWS OF THE U. C. S. of R. R. as revised by the Congress, held in Birmingham, May 1, 1839, etc. (Supplement, etc., 1840. Second supplement, etc., 1840. Third and fourth supplements, etc., 1841). 4 pts. in one vol. London, 1839–[41]. 16mo.

512. PROCEEDINGS OF THE FIRST TO FOURTH CONGRESSES of the National Community Friendly Society [*aft.* the Universal Community Society]. Birmingham, 1838–41. 12mo. *See* No. 399.

UNIVERSAL COMMUNITY SOCIETY OF RATIONAL RELIGIONISTS—*contd.*

513. SOCIAL HYMNS: for the use of the friends of the Rational System of Society. Salford: Assoc. of All Classes. 1838. 32mo.

[? ANOTHER EDITION. Leeds, 1838].

[AUTHORISED VERSION]. London, 1840. 12mo.

——[SECOND EDITION], 2 pts. Leeds: J. Hobson, 1840. 18mo.

See also Nos. 118 and 399–403.

514. *STATEMENT to Lord Normanby relative to the principles and objects of the Universal Community Society of Rational Religionists. London, [1840].
pp. 16. 214×133.

AMERICAN COMMUNITIES.

GENERAL.

HINDS, WILLIAM ALFRED

515. AMERICAN COMMUNITIES: brief sketches of Economy, Zoar, Bethel, etc. Oneida: Office of the *American Socialist*, 1878.
8vo. pp. [ii], 176. 3 pl.

[SECOND EDITION], revised. American communities and co-operative colonies. New York: Kerr, 1908.

KENT, ALEXANDER

516. CO-OPERATIVE COMMUNITIES IN THE UNITED STATES. Bulletin of the Department of Labour, 1901.

McMASTER, JOHN BACH

517. A HISTORY OF THE PEOPLE OF THE UNITED STATES. Vol. v. New York: Appleton & Co., 1901.

MURAT, ACHILLE

518. UNITED STATES OF NORTH AMERICA. London, 1833.

AMERICAN COMMUNITIES, GENERAL—*contd.*

NORDHOFF, CHARLES

519. *THE COMMUNISTIC SOCIETIES OF THE UNITED STATES . . . London: J. Murray, 1875.
pp. viii, [9]–440. 224×139.

[ANOTHER EDITION]. New York: Harper, [*c.* 1900]. 8vo.

NOYES, JOHN HUMPHREY

520. *HISTORY OF AMERICAN SOCIALISMS. Philadelphia: Lippincott, 1870.
pp. vi, 678. 239×145.

NEW HARMONY.

BLAKE, M. K. E.

521. HEARTS HAVEN [a novel on the New Harmony Community]. Indianapolis, Ind: Bobbs-Merrill Co. [*c.* 1900].

BROWN, PAUL

522. TWELVE MONTHS IN NEW HARMONY. Cincinatti, 1827. 8vo.

DISSEMINATOR.

523. THE DISSEMINATOR [ed. by W. Maclure]. N.S. 2 vols. New Harmony, 1834–5.

FREE.

524. THE FREE INQUIRER [ed. succ. by F. Wright, R. D. Owen, Amos Gilbert]. 6 vols. Baltimore and New York, 1849–55.

HERBERT, WILLIAM

525. A VISIT TO THE COLONY OF HARMONY IN INDIANA. London, 1825.

HOLYOAKE, GEORGE JACOB

526. A VISIT TO HARMONY HALL! With a new and curious vindicatory chapter: Dedicated to the Socialists of England and Scotland. 1844. 12mo.

LOCKWOOD, GEORGE B.

527. THE NEW HARMONY COMMUNITIES. Merion, 1902. pp. 282. 8vo.

528. *THE NEW HARMONY MOVEMENT. New York : Appleton, 1905.
pp. xvi, 404. 186×123. ill., bibl.

529. *LONDON CO-OPERATIVE SOCIETY.—Mr. Owen. *In* "The Examiner," No. 922, Oct. 2, 1825.

530. *OWEN'S PLAN. Establishment at Harmony. *In* "The Examiner," No. 922, Oct. 2, 1825.

MELISH, JOHN

See No. 205. AN ESSAY ON COMMON WEALTHS. . . . Pt. III. Melish's Account of the Harmonists. New York, 1822.

NEW.

531. THE NEW-HARMONY GAZETTE [ed. succ. by Wm. Owen, F. Wright, D'Arusmont, R. D. Owen, and R. L. Jennings]. 3 vols. New Harmony, 1825–8. 4to.

continued as

THE NEW HARMONY AND NASHOBA GAZETTE or the Free Inquirer [ed. by F. Wright and R. D. Owen]. New Harmony, 1828–9.

OWEN, ROBERT DALE

532. *NEW HARMONY. London : Watson, [1842]. Issued with "Neurology," by R. D. O., 1842.
pp. 11–16. 162×103.

SCHNACK, J. *and* OWEN, RICHARD

533. THE HISTORY OF NEW HARMONY, INDIANA. "The Rappetes," Pamphlet, 1890.

[SOMERVILLE, ALEXANDER]

534. *LETTERS UNDER THE HEADING "A JOURNEY TO HARMONY HALL." Reprinted from the "Morning Chronicle" for 1843 as a pamphlet. London : J. Wortham, pr., 1843.
pp. 8. 162×103.

WILLIAMS, AARON

535. THE HARMONISTS, or The New Harmony Society. 1866.

English Settlement, Illinois.

FOWLER, George

536. History of the English Settlement in Edwards County, Illinois. 1882.

WOODS, John, *of the English Prairie.*

537. Two years' residence in the settlement on the English Prairie in the Illinois County, U.S. London, 1822.

See also No. 30.

PORTRAITS, ETC.

A number of the portraits and prints in the following list are in the Newtown Free Library, and by the kind permission of the Committee, photostat copies have been made for the National Library of Wales.

Abbreviations :—

H.L. = Half length.
L. = Left.
N.H.P. = National Historical Portraits.
N.P.G. = National Portrait Gallery.
R. = Right.
S.K.M. = South Kensington Museum.

538. ENGRAVING.
Publ. J. Robins and Co., 1823.
171 × 115.

539. H.L., full face.
Pinx. W. H. Brooke, A.R.H.A., 1834.
$10\frac{3}{4} \times 8\frac{1}{2}$ ins. (*see also* no. 553).

540. *SAME.
Engr. H. T. Ryall, 1839.
Stipple. 335 × 236.

541. *Illus. with *The Reasoner*, no. 432.
Del. A. Hervieu, Cincinnati, 1829.
Ex. Hullmandel and Walton.
Lithograph. 219 × 133.

542. LITHOGRAPH. [*No imprint*].
193 × 124.

543. BUST, to R., wearing frock coat and waistcoat, black stock and bow tie.
Del., S. B. (Sam Bough ?), 1851.
Crayon Drawing. In *N.P.G.*, no. 328.

544. *PHOTOGRAPH with autograph ; together with notices of the unveiling of the Memorial at Kensal Green Cemetery, from the *Montgomeryshire Express*, etc.
150 × 106.

PORTRAITS—*contd.*

545. *PHOTOGRAPH from an engraving.
124×85.

546. REPRODUCTION of a sketch from an old print.
Publ. in *Millgate Monthly*, 1906.

547. *PLATES to Holyoake's *Robert Owen the precursor of social progress.* (*see* no. 260).
A. From a medallion. [? A copy of no. 567].
B. Portrait by H. Pickersgill, 1826. (*see* no. 562).
C. Portrait by Farquhar, 1856. (*see* no. 559).
Half tone.

548. *PLATE to *Blodau'r Dyffryn*, gan Chas. Evans (Siarl Trannon), 1914.
Half-tone reproduction of Woodcut port. 180×120.

549. *Del. Smart.
Sc. Thomson.
Publ. H. Fisher, London. Pl. in *Imperial Magazine*, 1822.
153×115.

550. *PHOTOGRAPH with facsimile of handwriting.
127×80.

551. PHOTOGRAPH from a Drawing in S.K.M.
In *N.H.P.*, vol. vi, pl. 68.

552. PHOTOGRAPH from plaster medallion, by Julian Leverotti.
pl. to *Harper's Magazine*, vol. xxxix, p. 340, (1869).

553. *Pinx. W. H. Brooke.
Photograph repro. in *N.P.G.* (Cust, vol. II, p. 67, 1902). (*see* no. 539).

554. *Del. S. B[ough].
Photograph repro. in *N.P.G.* (Cust, vol. II, p. 67, 1902).

555. *PHOTOGRAPH of Medallion on grave, by permission of the Sculptor, Mr. Albert Toft.
(Also reproduced in *Millgate Monthly*, 1906).
153×115.

PORTRAITS—*contd.*

556. *H.L., full face; rectangular. Publ. Starie. Engr. Anon.
Mezzo. 153×115.
Photograph reproduction.

557. *DRAWING by A. Edouart, by permission of Charity Organisation Society, (1838).
Photograph reproduction.
153×115.

558. H.L. looking to L.; octagonal frame with emblems.
Pl. to *Percy Anecdotes*, 1823.
Publ. T. Boys, 1821.
Stipple.

559. *ENGRAVING.
Publ. Farquhar, 1856.
153×115.

560. *REPRODUCTION from a Woodcut.
Publ. in 1st ed. of *The Crisis*.
153×115.

561. *PHOTOGRAPH by Emery Walker of a Crayon Drawing by S. B[ough] in the *N.P.G.*
153×115.

562. *Pinx. H. Pickersgill, 1826.
Painting in possession of Mr. Wm. Tebb.
Photograph. 153×115.

563. *BUST, directed and looking to L.; vignette.
Del. J. Comerford from a lithograph.
Sketch; undated.
"Taken at the request of A. H. [? R.]."
Photograph. 153×115.

564. *H.L., to R.; vignette. Pl. to *Imperial Magazine*.
Publ. H. Fisher, 1822.
Del. Smart.
Engr. Thomson.
Stipple. 206×126.

565. *H.L., to L.; vignette.
Del. Matilda Heming.
Engr. Chas. Pye.
Publ. Hurst, Robinson and Co., London, 1823.
Line. 153×115.

PORTRAITS—*contd.*

566. *PLASTER MEDALLION by Miss Beach.
Photograph by L. Ehremyer, Ealing.
153×115.

567. MEDALLION PORTRAIT.
Sc. Julian Leverotti.
In the *N.P.G.*, no. 602.
15×14 in.

568. *PHOTOGRAPH of Plaster Cast and medallion of R. O's. head.
101×150.

569. *PHOTOGRAPH of Cast of R.O.'s head, and of bust of David Dale [his father-in-law].
97×125.

570. *CARICATURE of Robert Owen reading a paper ; heading visible *New Moral World.*
Repro. from a pen and ink sketch.
153×115.

571. "ALL OWEN AND NO PAYING."
Del. Geo. Cruikshank. In *Comic Almanack.*
A caricature portrait.

572. *ETCHING. "New Harmony"—"All Owin—No payin."
Repro. of Etching by Geo. Cruikshank.
Caricature. 160×113.

573. A PEEP INTO THE CITY OF LONDON TAVERN by an Irish amateur on the 21st Aug., 1817 ; or, a Sample of the co-operation to be expected in one of Mr. Owen's Projected Paradises—Vide *The Times* and all the papers.
Del. J. L. R., Esq.
Sc. G. Cruikshank.
Publ. J. J. Stockdale. London, 1817.
13×16 ins.

574. ROBERT OWEN at Newtown.
[Picture post-card views].

575. *ROBERT OWEN. [fac. of autograph].
222×140. [pl. 92×77]. (*see also* 444*a*).

576. *PHOTOGRAPH of an autograph letter of R. O.
97×138.

PORTRAITS—*contd.*

577. *(1) The house in which R. O. was born [since demolished].
*(2) The house in which he died [since demolished].
*(3) His grave.
150 × 100.
Photographs.

578. *OWEN'S HOUSE IN STAMFORD.
100 × 147.
Photograph.

579. *NEWTOWN, Old Church and part of churchyard containing grave of R. O.
Photograph. 102 × 143.

580. *R. O.'S GRAVE.
Photograph. 148 × 204.

581. *PLAQUE on grave, symbolical of the life of Robert Owen.
Sc. Albert Toft.
Photograph. 156 × 57.

582. *ROBERT OWEN OBELISK at Kensal Green.
Photograph. 150 × 98. (*see also* no. 161).

583. *REFORMERS' MEMORIAL at Kensal Green.
Photograph. 150 × 100. (*see also* no. 161).

584. *TOMB OF ROBERT OWEN. In *Heroes of Wales*, 1909 (Thomas).
Photograph by Edwin Davies. (*see also* no. 387).
96 × 130.

585. *HARMONY HALL.
Photograph of Engraving.
101 × 148.

586. BIRD'S EYE VIEW of the new communities at Harmony.
[1825 ?]. fo.

587. *HARMONY HALL.
Del. E. Cook (a pencil sketch).
Photograph. 101 × 150.

588. *HARMONY HALL.
Etching by M. Snape, of Harmony Hall (Queenwood College), *c.* 1895. *English Etchings*, part xxv.
Photograph. 96 × 151.

PORTRAITS—*contd.*

589. *VIEW OF NEW LANARK, 1799.
Lithograph. 145×101.

590. "NEW LANARK MILLS." In *Millgate Monthly*, 1906.

591. SIDE VIEW of the Model of a Community, as proposed by Robert Owen, Esq.,
Del. et Sc. Fredk. Bate.
Publ. Cleave, [*c.* 1830]. London.
12⅞×8⅞ ins.

592. *BIRD'S EYE VIEW of a Community as proposed by Robert Owen . . . printed [on silk] for the University Community Society of Rational Religionists, [*c.* 1840].
725×820.
Photostat repro. 350×460.

593. VIEWS AND PLANS of a self supporting home colony; with description.
Publ. Home Colonisation Society, London, 1841.

594. VIEW OF A COMMUNITY as peopled by Robert Owen, 1840.

595. *"CO-OPERATIVE CURIOSITIES." Facsimiles of :—
(1) Card of Membership, Association of all Classes and all Nations.
(2) A Labour Exchange note (*see also* no. 596) with accompanying descriptive text.
141×65. Newspaper cutting. Pasted on back of pen and ink sketch of R. O. (*see* no. 570).

596. *TWO NOTES issued by the National Equitable Labour Exchange, Birmingham Branch, for 2 and 5 hours. Robert Owen, President.
190×102.

597. *MS. ACCOUNT (anonymous, but in autograph of J. Owen, of Newtown) of last days, death and burial of R. O. 4 folios.
302×219.

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